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**PAPER** 

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| 10/616,653      | 07/09/2003                       | Blaise Morton        |                     | 9969             |  |
|                 | 7590 10/01/2007<br>Blaise Morton |                      |                     | EXAMINER         |  |
| 15345 Woodsid   |                                  |                      | SONI, KETAN S       |                  |  |
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Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.



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